

CITY OF TUCSON

OFFICE OF THE CITY CLERK

CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT



Primary Election – August 27, 2013 General Election – November 5, 2013

| (Na | een Party of Pima County me of Political Committee) | |
|---------------------|---|---------------------------|
| • | who is a candidar me of Candidate, when applicable) | |
| of | Political Party ID #_9 | 90-094-CT |
| | OR | |
| | CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT for | |
| | (Name of Candidate) | |
| | who is a Candidate for the Office of | |
| | Political Party ID# | |
| | Political Committee Statement of Organization # | ☐ Original or |
| | Request for Public Matching Funds Contract#(PMF Ca | ☐ Amended andidates Only) |
| AMPAIG | 'N FINANCE REPORT: | |
| □ a. | Statement Establishing Eligibility – PMF Candidates Only | 6 7 |
| \mathcal{D}_{b} . | Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2013) | |
| (| Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013) | RECEIVED RECEIVED |
| ☐ d. | Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013) | 12 |
| □ е. | City Post – Primary Report (Filed on or before September 6, 2013) – PMF Candidates | |
| ☐ f. | State Post – Primary Election Report (Filed on or before September 26, 2013) | :04 |
| □ g. | Consolidated City/State Pre – General Election Report (Filed on or before November 1, | 2013) |
| □ h. | City Post – General Election Report (Filed on or before November 15, 2013) – PMF Car | • |
| — i. | State Post – General Election Report (Filed on or before December 5, 2013) | |
| | rmination Statement (Final report must be included if not previously filed) | |
| | | , |
| Ot Po | ner (ate Penalty Cee Pursuant to ARS 16-918 * 7 days = \$70.00 | |
| | Signature Deputy City Clerk | D. |
| | Date: 2/12/2013 | |



Address

City

Full Name of Committee P. O. Box 6014

Tucson, AZ

POLITICAL COMMITTEE STATE OF ARIZONA **CAMPAIGN FINANCE REPORT**

85703

For Office Use Only

CITY OF TUCSON

CTIY OF TUCSON RECEIVED

OFFICE OF TH

13 FEB 12 P1:05 520-798-6169 Phone Number

Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

GPinfo@pimagreens.org

Green Party of Pima County

E-Mail Address Fax # 4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

| January 31 Report For Period of | • |
|--|--------------------|
| November 29, 2011 through December 31, 2012 | January 31, 2013 |
| ☐ June 30 Report — For Period of | |
| January 1, 2013 through May 31, 2013 | *July 1, 2013 |
| Pre-Primary Election Report — For Period of | |
| June 1, 2013 through August 15, 2013 | August 23, 2013 |
| Post-Primary Election Report - For Period of | |
| August 16, 2013 through September 16, 2013 | September 26, 2013 |
| Pre-General Election Report - For Period of | |
| September 17, 2013 through October 24, 2013 | November 1, 2013 |
| Post-General Election Report For Period of | |
| October 25, 2013 through November 25, 2013 | December 5, 2013 |
| January 31, 2015 Report — For Period of | |
| | |

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period To Date |
|---|--------------------------------------|----------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization wa filed for the new committee) | 28 | \$1,159.83 |
| 5b Cash on Hand at Beginning of this Reporting Period | \$1,159.83 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$1,073.43 | \$1,073.43 |
| 5d Subtotal (add Lines [h] and [c] for Column A and add lines [a] and [c] for Column B) | \$2,233.26 | \$2,233.26 |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization w filed for the new committee) (Do not add or subtract this line from t other lines) | | |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$1,846.54 | \$1,846.54 |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B) | \$ 386.72 | \$ 386.72 |

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Green Party of Pima County

Chy 05 fucson 3. id# 9 RECEIVED 12/31/2012

3, ID# 90-094-CT

2. Report Covering Period From 11/29/2011

| RECEIPTS 13 FEB 12 P1:05 | COLUMN A THIS PERIOD | COLUMN 8 CAMPAIGN TO DATE | | | |
|--|---|------------------------------|--|--|--|
| Contributions other than loans and in-kind: | | | | | |
| (a) Individuals - more than \$25 (Total from Schedule A) OFFICE OF THE | \$785.00 | \$785.00 | | | |
| (b) .Individuals - aggregate \$25 or less (Total from Schedule A-1) CITY CIFRK | \$ 58.00 | \$ 58.00 | | | |
| (c) Political Committees (Total from Schedule B) | \$200.00 | \$200.00 | | | |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)] | \$1,043.00 | \$1,043.00 | | | |
| (e) Refund of Contributions (Total from Schedule F-2) | \$ 0.00 | \$ 0.00 | | | |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | \$1,043.00 | \$1,043.00 | | | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | \$ 0.00 | \$ 0.00 | | | |
| (b) All other loans (Total from Schedule C-1) | \$ 0.00 | \$ 0.00 | | | |
| (c) Total loans [add 5(a) and 5(b)] | \$ 0.00 | \$ 0.00 | | | |
| 6. In-kind contributions (Total from Schedule E) | \$ 30.00 | \$ 30.00 | | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | \$ 0.43 | \$ 0.43 | | | |
| 8. TOTAL Receipts (add 4(f), 5(c), 5, and 7] | \$1,073.43 | \$1,073.43 | | | |
| DISBURSEMENTS | | | | | |
| Expenditures for Operating Expenses (Total from Schedule D) | \$1,816.54 | \$1,816.54 | | | |
| 10. Independent Expenditures (Total from Schedule D-1) | \$ 0.00 | \$ 0.00 | | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | \$ 30.00 | \$ 30.00 | | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | \$ 0.00 | \$ 0.00 | | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | \$ 0.00 | \$ 0.00 | | | |
| - (b) Repayment of all other loans (Total from Schedule D-5) | \$ 0.00 | \$ 0.00 | | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | \$ 0.00 | \$ 0.00 | | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | \$ 0.00 | \$ 0.00 | | | |
| 15. Any other disbursement (Total from Schedule D-7) | \$ 0.00 | \$ 0.00 | | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$1,846.54 | \$1,846.54 | | | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | \$ 0.00 | \$ 0.00 | | | |
| 18. TOTAL disbursements [subtract line 17 from line 16] | \$1,846.54 | \$1,846.54 | | | |
| 19.Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3) | \$ 0.00 | \$ 0.00 | | | |
| I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. | | | | | |
| Type or Print Name of Treasurer Michael E. Cease | V-14-14-14-14-14-14-14-14-14-14-14-14-14- | | | | |
| Signature of Treasurer or Candidate or Designating Individual: | Oali | Date 2 2013 | | | |

Committee Name Green Party of Pima County CITY OF TUCSON 3. ID# 90-094-CT RECEIVED 12/31/2012 Report Covering Period from 11/29/2011 2. FEBRÉZEIVED :05 CONTRIBUTIONS AMOUNT CUMULATIVE NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR 4. RECEIVED TOTAL THIS THIS CAMPAIGN PERIOD TO DATE a. LAST FIRST *OFF 012/14/2019 \$20.00 Steven Adger CHT 109/24/2012 \$400.00 \$420.00 STREET ADDRESS 3132 N. Olsen STATE CITY ΑZ 85719 Tucson occupation Student & IT Support EMPLOYER Team Resources LAST b. FIRST Mi 12/15/2011 \$20.00 \$20.00 Salle Hunter STREET ADDRESS 331 E. Blacklidge ZIP 85705 CITY STATE AZ Tucson оссиратіом Occupation not specified EMPLOYER Employer not specified Ç. FIRST 01/01/2012 \$100.00 \$100.00 Hutchins Lee STREET ADDRESS 150 E. Hardy Rd STATE AZ z:P 85704 CITY Tucson OCCUPATION EMPLOYER Refired None d. LAST FIRST 01/03/2012 \$20.00 \$20.00 Kold Jhan STREET ADDRESS 5310 E Holmes St ZIP 85711 Tucson OCCUPATION EMPLOYER Occupation not specified Employer not specified LAST 09/26/2012 \$5.00 \$5.00 Jeffrey Porrello STREET ADDRESS 407 S. La Canada Dr. Unit A STATE ΑZ 85614 Green Valley OCCUPATION EMPLOYER Retired None ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A

Schedule A Page 1 of 2

If last page of Schedule A, transfer total to Detailed

Summary Page line 4(a), Column A]

^{*}If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A. !.

CONTRIBUTIONS FROM INDIVIDUALS* (More than \$25)*

| 1. | Committee Name_ | Green Party | of Pima C | ounty | | 3. ID# 90-09 | 4-CT |
|------------|--------------------------------|---------------------|----------------|----------------------|-------------------------|--------------------------------------|---|
| 2. | Report Covering Pe | eriod from 11/ | 29/2011 | t | _{hru} 12/31/20 |)12 | |
| 4. | NAME, ADDRESS, O | CONTRIBUTION AND EN | | ONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| a <u>.</u> | LAST Seeba | FIRST Sea | | Mi | 09/26/2012 | \$100.00 | \$100.00 |
| | STREET ADDRESS .3668 S Liberty | | | | | • | |
| | CITY Tucson | STATE AZ | | 85713 | | | |
| | Occupation not | specified Pa | | . Hlth. Svcs. | | | |
| b. - | LAST Bar | FIRST Giot | | мі Р | 10/16/2012 | \$25.00 | \$25.00 |
| | STREET ADDRESS 5404 N Strada | | | | | | |
| | Tucson | STATE AZ | | 85750 | | | |
| | Retired | NC NC | oyer ne | | | | |
| C. | Foulkes | FIRS Lee | | MI | 10/16/2012 | \$20.00 | \$20.00 |
| - | STREET ADDRESS | | | | | , | |
| | Tucson | state AZ | | zir 85750 | | | |
| | Retired | No | oyer ne | | | | |
| d. | LAST Motherway | firs Mik | | MI | 10/16/2012 | \$75.00 | \$75.00 |
| | STREET ADDRESS 1951 W. Lemon | nwood Rd. | | | | 0 | 13 CI |
| | Tucson | STATE AZ | | ^{ZIP} 85755 | | CF | NY OS REC |
| | Retired | | .oyer one | | | CE (| |
| €. | LAST | FIRS | r | MI | | 西ゴ芸芸 | ED P1 |
| | STREET ADDRESS | | | | | 137 | <u>is</u> |
| • | СПҮ | STATE | | ZIP | | | |
| | OCCUPATION | ЕМР | LOYER | | <u> </u> | | |
| 5. | ENTER TOTAL ONLY | | | | | \$785.00 | |
| | Summary Page line 4(a), | | h contributors | nama address r | accumation and any | l Lover on Schedula A | |

do not include them on Schedule A-1.

REV 3/00

Schedule A Page 2 of 2

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

Green Party of Pima County

з. ID# 90-094-CT

2. Report Covering Period from 11/29/2011

thru 12/31/2012

4. Aggregate Total of Contributions of \$25 or Less

| Description | Amount Received This Period | - | Cumulative Total This Campaign To Date |
|--|-----------------------------------|--|--|
| Program Meeting hat pass | \$10.00 | 02/07/2012 | \$10.00 |
| Peace Fair general donations | \$ 4.00 | 02/25/2012 | \$ 4.00 |
| County Meeting hat pass | \$25.00 | 01/04/2012 | |
| | \$29.00 | 03/28/2012 | \$54.00 |
| . ' | | | |
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| | | CIT | CITY OF RECE |
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| | | | |
| | | | |
| 5. TOTAL THIS PERIOD | AFO 55 | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO | D DATE #50.00 |
| [Transfer total to Detailed Summary Page, Line 4 (b), Column A] | \$58.00 | Transfer total to Detailed Summary Page, Line 4(b), Column 8[| \$58.00 |

^{*}If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

| | Committee Name | Green Party of Pima County | 3. ID# 90-094-C | Τ. |
|------------|----------------------|---|--|---|
| | Report Covering § | Period from: 11/29/2011 thru 12/31/2 | 2012 | |
| ļ. | ID#, NAME | CONTRIBUTIONS , AND ADDRESS OF CONTRIBUTOR AND DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|) . | ID# DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP Elect Ellquist PO Box 77330 | \$200.00 | \$200.00 |
| ù. | 10/16/2012 | Tucson, AZ 85703 | | |
| D, | DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| C. | ID# DATE RECEIVED | NAME. ADDRESS, CITY, STATE AND ZIP | FFIC | OII Y OF |
| d. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | TO SERVICE SER | E1/ED |
| | DATE RECEIVED | | | |
| e. | ID# DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| f, | ID# DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| g. | ID# DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| h. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID# | NAME. ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| ;, | 1 | ' IF LAST PAGE OF SCHEDULE B 3, transfer total to Detailed Summary Page, Line 4(c), Column A] | \$200.00 | |
| | REV 3/00 | Schedul | e B Page1 | of1 |

Committee Name Green Party of Pima County 2.10# \$ 11/29/2011 thru 12/31/2012

2. ID# 90-094-CT

| 4. | EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|------|---|-----------------------------|---------------------------------|
| a. | NAME, ADDRESS, CITY, STATE AND ZIP | 12/08/2011 | \$26.58 |
| | Voice Com 5900 Winwood Pkwy #500 | 01/09/2012 | \$26.58 |
| | Alphareta, GA 30005 | 02/08/2012 | \$25.79 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| - | Answering Service Monthly Charge | Auto-Debit | |
| b. | name, address, city, state and zip Sylvia Haskvitz | 02/28/2012 | \$400.00 |
| | 6301 N. Panorama Dr. | | |
| | Tucson, AZ 85743 DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| | | | |
| | Nonviolent Communications Training Disputed expense | 101 | |
| . C. | NAME, ADDRESS, CITY, STATE AND ZIP Mike Cease | 02/29/2012 | \$85.31 |
| | 2540 E. 8th St. | | |
| | Tucson, AZ 85716 | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| | Reimbursement for recording device | 102 | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP VOICE COM | 03/06/2012 | \$25.73 |
| | 5900 Winwood Pkwy #500 | 04/08/2012 | \$25.73 |
| | Alphareta, GA 30005 | 05/07/2012 | \$25.73 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| | Answering Service Monthly Charge | Auto-Debit | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP VOICE COM | 06/06/2012 | \$25.73 |
| | 5900 Winwood Pkwy #500 | 07/09/2012 | \$25.73 |
| | Alphareta, GA 30005 | 08/08/2012 | \$25.73 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| | Answering Service Monthly Charge | Auto-Debit | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP Pima Area Labor Federation | 08/29/2012 | \$25.00 |
| | 877 S. Alvernon Way, Suite 100 | 0 7 | |
| | Tucson, AZ 85711 | CT | 7 2 2 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | F0 |
| | Labor Day event booth space | 101 2 5 | 1 - |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D | | ES |
| • | [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] | X | 어 때 () : |
| | *Expenditures, other than a contract, promise or agreement to make an expenditure | resulting in credit. | 2 N |

1. Committee Name Green Party of Pima County

2. ID# **90-094-CT**

Report Covering Period from: 11/29/2011

thru 12/31/2012

| 4. | EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---------|--|--|---------------------------------|
| a. · | NAME, ADDRESS, CITY, STATE AND ZIP Voice Com 5900 Winwood Pkwy #500 Alphareta, GA 30005 | 09/13/2012 10/12/2012 11/12/2012 | \$25.73 \$25.73 \$25.73 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Answering Service Monthly Charge | CHECK# Auto-Debit | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP Claudia Ellquist 1240 N. 3rd Ave. Tucson, AZ 85705 DESCRIPTION OF ITEMS OR SERVICES PURCHASED | 09/22/2012 CHECK# | \$84.24 |
| | Reimbursement for envelopes and labels | 102 | |
| C. | NAME, ADDRESS, CITY, STATE AND ZIP Postmaster 1501 Cherrybell Tucson, AZ 85726 | 09/24/2012 09/27/2012 | \$150.00 \$148.58 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Stamps and mailing expenses | 103 and 104 | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP Claudia Ellquist 1240 N. 3rd Ave. Tucson, AZ 85705 DESCRIPTION OF ITEMS OR SERVICES PURCHASED | 10/12/2012 CHECK# | \$357.71 |
| e. | Reimbursement for printing slate campaign NAME, ADDRESS, CITY, STATE AND ZIP Gloo Factory 238 E. 26th St. Tucson, AZ 85713 DESCRIPTION OF ITEMS OR SERVICES PURCHASED | 105 10/16/2012 | \$218.20 |
| f. - | Yard signs NAME, ADDRESS, CITY, STATE AND ZIP Voice Com 5900 Winwood Pkwy #500 Alphareta, GA 30005 DESCRIPTION OF ITEMS OR SERVICES PURCHASED | 106 12/10/2@⇒2 | \$25.73 CITY OF |
| 5. | Answering Service Monthly Charge ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D | Auto Debit | VEI ON |
| | [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] | Ć | 7 |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

Committee Name Green Party of Pima County

2. ID# **90-094-CT**

3. Report Covering Period from: 11/29/2011

thru 12/31/2012

| 4. | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|------|--|-----------------------|---------------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | EAPENDITORE |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP Beryl Baker | 12/26/2012 | \$11.25 |
| - | 2723 S. Mission Rd. Tucson, AZ 85713 | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| | Postage stamps for County Committee mailing | 108 | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| | | | |
| C. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | 13 CI |
| | | | R R |
| · d. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | TVE |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# (7) | |
| | | | Ġ |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | | CHECK# | - |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP | | T |
| ٠. | TANKE, ADDICES, STIT, STATE AND EN | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | 7 |
| | · | | |
| 5, | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D | | \$1,816.54 |
| | If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] | | Ψ1,010.04 |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

| | Committee Name Green Party | of Pima County | | | 2. ID# 90-094-C1 | |
|---------|--|---|--------------|--------|------------------|------------------|
| s. | Report Covering Period from: 1 | | thru_12 | 2/31/2 | 012 | |
| | IN-KIND CONTRIE | BUTIONS AND EXPENI | DITURES | | | FAIR |
| - | NAME AND ADDRESS OF IN ID# OF THE POLITICAL COMMITTEE) | IDIVIDUAL (OR NAME, ADDR FROM WHOM RECEIVED OF | • | 4 | DATE | MARKET VALUE |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Steven Adger 3132 N. Olsen Tucson, AZ 85719 | | CONTRIBUTION | | 02/04/2012 | \$30.00 |
| _ | Contribution for Peace Fair occupation Student and IT Support | EMPLOYER Team Resources | | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND IOA | | CONTRIBUTION | | 0 | - . 0 |
| | DESCRIPTION OCCUPATION | <u>EMPLOYER</u> | | ****** | OFFICE OF | REGE |
| г С. | NAME, ADDRESS. CITY, STATE, ZIP AND ID: | : | CONTRIBUTION | | CIRK CIRK | |
| | DESCRIPTION | | | | | |
| | OCCUPATION | EMPLOYER | | | | |
| d. | NAME. ADORESS, CITY, STATE. ZIP AND ID: | | CONTRIBUTION | | | |
| | DESCRIPTION | | | | | |
| - | OCCUPATION | EMPLOYER | | | | |
| 5. | ENTER TOTAL OF IN-KIND CONTRIBU | \$30.00 | | | | |
| 3. | ENTER TOTAL OF IN-KIND EXPENDIT | URES ONLY IF LAST PAG | E OF SCHEDUL | EE | | \$30.00 |

DIVIDENDS, INTEREST AND OTHER RECEIPTS

SCHEDULE F-1

| 1. | Committee Name Green Party of Pima County | ******* | 2. 10# 90-094-CT | |
|----|---|-----------|------------------|--|
| 3. | Report Covering Period from: 11/29/2011 | thru 12/3 | 31/2012 | ###################################### |

| - 4. | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND 10# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | DATE RECEIVED | AMOUNT OF THE RECEIPT |
|---------|---|--|--|
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hughes Federal Credit Union PO Box 11900 Tucson, AZ 85734 DESCRIPTION OF RECEIPT Dividend | 01/01/2012 02/01/2012 03/01/2012 04/01/2012 05/01/2012 | \$0.05 \$0.05 \$0.05 \$0.04 \$0.03 |
| | NAME. ADDRESS. CITY, STATE ZIP AND ID# Hughes Federal Credit Union PO Box 11900 Tucson, AZ 85734 DESCRIPTION OF RECEIPT Dividend | 06/01/2012 07/01/2012 08/01/2012 09/01/2012 10/01/2012 | \$0.03 \$0.03 \$0.03 \$0.03 \$0.03 |
| . C. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# Hughes Federal Credit Union PO Box 11900 Tucson, AZ 85734 DESCRIPTION OF RECEIPT Dividend | 11/01/2012 12/01/2012 | \$0.03 \$0.03 |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | OFFIC | XIII Y O REG |
| e. | NAME, ADDRESS, CITY, STATE. ZIP AND ID# | E OF TH | F (UCSC |
| - | DESCRIPTION OF RECEIPT | 177 | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT | - | |
| 5. - | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If fast page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A] | | \$0.43 |